



## North Plains Holiday Gift Bazaar

First Saturday & Sunday in November  
Applications Due No Later than October 15th

Mail application and check to:

**Sherrie Simmons**

**30796 NW Brooking Ct.**

**North Plains, OR 97133**

**Make Checks Payable to NPEA**

Sponsored by the North Plains Events Association (NPEA), a non-profit group who puts on events for the City and Community of North Plains

Artist  
Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Ph(\_\_\_\_) \_\_\_\_\_ Cell Ph) \_\_\_\_\_

Email \_\_\_\_\_

**Select the category that best represents your work.**

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Bath, Body & Candles      | <input type="checkbox"/> Gift Food     | <input type="checkbox"/> Leather          | <input type="checkbox"/> Refurbished items |
| <input type="checkbox"/> Ceramics/Pottery          | <input type="checkbox"/> Glass         | <input type="checkbox"/> Metal            | <input type="checkbox"/> Wearable's-Adult  |
| <input type="checkbox"/> Children's items/clothing | <input type="checkbox"/> Home & Garden | <input type="checkbox"/> Painting/Drawing | <input type="checkbox"/> Wood              |
| <input type="checkbox"/> Fiber Art                 | <input type="checkbox"/> Jewelry       | <input type="checkbox"/> Photography      | <input type="checkbox"/> Other (describe)  |

**Describe your work:**

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**Information about the event:**

- Complete the application and send it to Sherrie Simmons. Mailing address is listed on page one.
  - Location: Jessie Mays Community Center - 30975 NW Hillcrest St., North Plains, OR 97133
  - Hours of operation: Saturday 11:00am – 5:00pm, Sunday 11:00am to 4:00pm
  - Booth Fee: \$40.00 and is non-refundable
  - You must participate in both days
  - Booth size: As close to 9 x 9 as possible
  - Set up starts at 8:30 am Saturday, Doors open to public at 11:00 am or you can set up Friday between 6-8 pm
  - Prefer items to be handmade or repurposed, limited number of resale allowed.
  - Event to be promoted on North Plains Events Association’s Facebook page, the North Plains Community page and an event will be created. It will be published in the monthly newsletter that goes out with the monthly water bill and is sent electronically to whoever signs up for it.
    - Signs will go up one week before the event around the City.
    - Mail check and application to Sherrie Simmons 30796 NW Brooking Ct. North Plains, OR 97133
    - Make check out to NPEA

*The APPLICANT shall indemnify and hold North Plains Events Association, it’s Board Members and The City of North Plains and its agents, employees and/or officers, harmless from and shall process and defend at its own expense any and all claims, demands, suits, at law or equity, actions, penalties, loss, damages, or costs, of whatsoever kind or nature, brought against the North Plains Events Association, its Board Members and The City of North Plains arising out of, or in connection with, or incident to, the execution of this Agreement and/or applicant’s performance or failure to perform any aspect of this Agreement; provided, however, that If such claims are caused by or result from the concurrent negligence of the North Plains Events Association, it’s Board Members and The City of North Plains, its agents, employees, and/or officers, these indemnity provisions shall be valid and enforceable only to the extent of the negligence of the Applicant; and provided further, that nothing herein shall require the Applicant to hold harmless or defend the North Plains Events Association, its Board Members and The City of North Plains, its agents, employees, and/or officers for damages or loss caused by the North Plains Events Association, its Board Members and The City of North Plains sole negligence. The Applicant expressly agrees that the indemnification provided herein constitutes the contractor’s waiver of immunity. This waiver has been mutually negotiated by the parties. The provisions of this section shall survive the expiration or termination of this Agreement.*

**Applicant has read and understands the Application and Rules & Regulations, Page 2, and will abide by them throughout their association with the North Plains Events Association.**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Title \_\_\_\_\_